Production of folk opera stunning

Dy WILMA SALISBURY PLAIN DEALER MAKES CONTACT

"Stebat Mater: Donna de Paradiso" generated the raw energy of primitive rituals Friday night at the Cleveland Museum of Art.

Based on the cloquent neetry of 1.3th-century Franciscan monk Jacopone da Todi, the vivid folk opera about Jesus Christ's passion and his mother's grief was performed by I Giullari di Piazza (The Players of the Square). Ar-· listic director Alessandra Belloni · adopted, staged and charengranhed the stunning production: musical director John La Barbera composed the explosive score.

Throughout 'the 90-minute show, the singing was throaty, the dancing earthy, the music propulsive, the speaking impassioned. Exhilarating rhythms borrowed from folk dances of Snain, Italy. North Africa and the Middle East were sparked by the virtuoso drumming of guest artist Glen Velez: Infectious tunes reminiscent of Southern Italian folk song were sung by a strong cast of antpillied singers-actors headed by Belloui as Mary and guest actist Chris Ven Clenve as Jesus.

Belloni's bold staging and wild choreography incorporated ancient Holy Week traditions, mostly from Southern Italy. The 16-member cast looked ominous in the opening procession of hooded figures. Slowly swaying from side to side, they were accompanied by the low droan of a

MUSIC REVIEW

I Giullari di Pinzza

rubbed hand drum, and the measured rhythms of drums and rottles. Later in the production, a couple of l'enitentesviolently beat themselves with ropes, and several trance dancers whirled until they collapsed in exhaustion.

Van Cleave played Jesus with a rasny voice and resigned expression as he was roughly tied in with ropes, benten with sticks, crowned with thornsand shoved in the ground beneath the weight of his cross. The weird-looking angel who comforted him was portrayed by a clumsy male stiltwalker in a long gown, feathery wings and huge black pointe shocs.

The Madonna fended off the blond-thirsty crowd with the dasperate beat of her tambouring, and she encouraged Mary Magdatene to express her love for Jesus in a seductive dance. After the crucifixion, the bereaved Mother became the exorcist who presided over possessed figures writhing on the ground, and she also led the spinning dance that sent mourners into a cleansing trance.

Small and dark in voluminous black robes, Belloni looked like a gypsy and sounded like Mother Enrth's voice pulled up by the roots. When her Son was taken down from the cross, she cradled

his broken body in her arms and sang a heart-rending fullaby. Later, she stood liefore the emply cross wailing with priof.

Belloni's all-stans-out performance set the emotional tone for the cohesive cast, Narrator Mark Greensteld provided dramatic English-language Introductions to the poetic texts, which were sung in Latin and Southern Italing dialects, and he threw himself into his roles as Judas and a Penitente. Sonrano Alessandra Tartivita gave Mary Magdalene a peretraling voice. Dancer Sharm Li Vardo performed the Mandalene's movements with sensuous arms.

The versatile instrumentalists created a medieval inpestry of sonorities drawn from guitars, flute, piccolo, recorders, violin, oboe, double bass, drums, bells and tembourines.

The unique production culminated in the thrilling moment when the risen Christ appeared in a golden spotlight. Walking down the nisle with his arms outstretched, he saing an ancient chant of proise to the rising sun. The chant swelled into an overwhelming finale as singers and instruments joined the triumpliant voice and the full cost

broke into an expherant dance.

The crowd's embusiosis resoonse was as spontaneous as the performance, which concluded with rankous singing, hunyant drumming and cartwicels in the nisic. Presented as part of the museum's Vatican Treasures Series. the astonishing production his never before been nerformed and side the Cathellrai of St. John the Divine in New York, where the folk commany is in residence. The success of the performance proved that the work can be as of feelive in a secular same as it is in the cathedral.

CORRECTION

Play director's name incorrect

A review published last Thursday of "The last Stand of the Polish Sharpshooters," playing at En-semble Theatre through April 15, incorrectly named the director as Lucia Colombi. The comedy's director is Lucia's twin sister, Licia Colombi.